

## **ATTENDANCE SHEET**

195 Montague Street, 4th Floor Brooklyn, NY 11201 Tel: (718) 780-8700 Fax: (718) 222-1316

| Name of TWU Member:                                 |                     |                           | Name of School/ Provider:  Contact Person:  Address: |                          |  |                     |   |
|---|---------------------|---------------------------|--|--------------------------|--|---------------------|---|
| TWU Member Pass #:                                  |                     |                           |  |                          |  |                     |   |
| Name of child:                                      |                     |                           |  |                          |  |                     |   |
| PLEASE LIST ONLY THE HOURS THAT OUR VOUCHER COVERS. |                     |                           | Tel: Fax:  |                          |  |                     |   |
|   |                     |                           | SEPTEMBER 2020                                       |                          |  |                     | _ |
| SUNDAY  | MONDAY              | TUESDAY                   | WEDNESDAY  | THURSDAY                 | FRIDAY   | SATURDAY            | _ |
| <b>3D</b> FROMTO                                    | <b>31</b> TD        | <b>1</b><br>fromto        | <b> From</b> to                                      | <b></b> FROMTO           | <b>4</b><br>fromto                                   | <b>5</b>            | - |
| <b>6</b><br>to                                      | <b>7</b>            | <b>8</b><br>From to       | <b>9</b><br>fromto                                   | <b>10</b><br>tromtro     | <b>11</b><br>fromto                                  | FROMTD              |   |
| FROMTO  | <b>14</b><br>tromto | <b>15</b><br>fromto       | <b>16</b><br>to                                      | FROMTO                   | <b>18</b><br>fromto                                  | 19<br>TD            | ] |
| <b>20</b> FROMTO                                    | <b>21</b> TD        | <b>22</b><br>Fromto       | <b>23</b><br>From To                                 | <b>24</b><br>FROMTO      | <b>25</b><br>fromto                                  | <b>26</b><br>fromto | ; |
| FROMTO <b>27</b>                                    | <b>28</b><br>tromto | <b>29</b><br>Fromto       | <b>30</b><br>fromto                                  | <b>f</b> romto           | <b> From</b> to                                      | <b>3</b><br>fromto  |   |
|   |                     |                           |  | of the glass office door | our office. <u>NO LATER!</u><br>r. DO NOT FAX OR EMA | IL!                 |   |
| WEEKLY BILLING S                                    | CHEDINE.            |                           |  |                          |  |                     |   |
| WEEKLY BILLING SCHEDULE:                            |                     |                           | - · · · /- /- \                                      |                          |  |                     |   |
| <u>Attendance Sheet Month</u><br>SEPTEMBER          |                     | 00                        | <u>Period (From/To)</u><br>08/30/2020 - 10/03/2020   |                          | <u>Weeks</u><br>5                                    |                     |   |
|   |                     |                           | 04/2020 - 10/03/2020                                 |                          | 4  |                     |   |
| ·   |                     |                           | /01/2020 - 11/28/2020                                |                          | 4  |                     |   |
|   |                     |                           | /29/2020 - 01/02/2021                                |                          | 5  |                     |   |
|   |                     |                           | /03/2021 - 01/30/2021                                |                          | 4  |                     |   |
|   |                     |                           | /31/2021 - 02/27/2021                                |                          | 4  |                     |   |
|   |                     |                           | /28/2021 - 04/03/2021                                |                          | 5  |                     |   |
|   |                     |                           | /04/2021 - 05/01/2021<br>/03/2024 - 05/20/2024       |                          | 4  |                     |   |
|   |                     |                           | /02/2021 - 05/29/2021<br>/20/2021 - 07/02/2021       |                          | 4  |                     |   |
| JULY  |                     |                           | /30/2021 - 07/03/2021<br>/04/2021 - 07/31/2021       |                          | 5<br>4   |                     |   |
| AUGUST  |                     |                           | /01/2021 - 07/31/2021<br>/01/2021 - 08/28/2021       |                          | 4  |                     |   |
| FOR BOOKKEEPING USE O                               |                     |                           |  |                          |  |                     |   |
| INVOICE DATE:                                       | MONTH               | ILY CONTRACTED AMOUNT: \$ |  | GROSS AMOUNT: \$         |  |                     |   |
| NVOICE #: WEEKLY CONTRACTED AMOUNT:                 |                     |                           |  | FICA AMOUNT: \$          |  |                     |   |
|   |                     |                           |  |                          | NET AMOUNT, È  |                     |   |